

**REGULAR CITY COUNCIL MEETING  
105 S MAIN ST  
FARMER CITY, ILLINOIS  
TUESDAY, SEPTEMBER 8, 2026  
6:00 P.M.  
AGENDA**

**PRELIMINARY MATTERS**

- Call to order
- Roll call
- Pledge of allegiance to the flag
- Proclamations/presentations/recognitions -
- Public Comment –

**CONSENT AGENDA**

The following items will be adopted on a single motion without discussion unless a council member requests separate consideration:

- Approval of the minutes for the August 3 and August 12, 2026 council meeting
- Fund Warrant List

**OLD BUSINESS--Ordinances or resolutions previously tabled.**

**NEW BUSINESS--Ordinances and resolutions for initial consideration**

- A. Discussion with Will Paveleck, Coordinator at DeWitt County/Clinton EMA regarding an update on the siren decommission project with Constellation to see what the city would like to do about outdoor warning capabilities moving forward.
- B. Approval of scheduled maintenance plan for electric's power generation system from Altorfer Power Systems.
- C. Ordinance 1160 An Ordinance Amending Chapter 90: Animals – prohibiting roosters within city limits.
- D. Approval of the highway authority agreement
- E. Approval of payout #4 to Mid Illinois Mechanical Inc in the amount of \$285,967.21.
- F. Approve change order request #2 from Mid Illinois Mechanical from \$1,224,000.00 to \$1,236,262.65 for additional electric work on I74 project.
- G. Approve payment to Stark Excavating in the amount of \$451,631.98 for the Plum St Reconstruction.

**EXECUTIVE SESSION**

**OTHER ITEMS**

- A. City manager report
- B. Non-agenda items and other business

**ADJOURNMENT**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the city clerk's office at (309) 928-2842, 48 hours before the meeting. Staff will be pleased to make the necessary arrangements.

PUBLIC COMMENT: This section is intended for public statement and is not a period of time for debate. Each speaker is limited to a maximum of 5 minutes per Ordinance 943 passed 10/6/2014.

**MINUTES OF THE FARMER CITY, ILLINOIS**  
**CITY COUNCIL REGULAR MEETING**  
**AUGUST 3, 2026 6 p.m.**

**ROLL CALL** Present: Councilmembers David Walsh, Willard McKinley, Kurtis Bozarth and Mayor Scott Testory. Absent: Councilman Chad Jacobs.

Also, in attendance: City Manager Halley Roberson, City Clerk Angie Wanserski and City Attorney Joe Chamley.

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**PRESENTATION**

**PROCLAMATION**

**PUBLIC COMMENT**

**CONSENT AGENDA**

- A. Approval of the minutes of the July 20, 2026 council meeting.
- B. Fund Warrant List

**MOTION** by McKinley, seconded by Walsh, to approve the consent agenda. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried.

**NEW BUSINESS**

- A. Resolution 2026-157 Farmer City Chamber of Commerce request of \$1500 for the Christmas parade. Chad Wills was in attendance on behalf of the Christmas parade. He informed council that the parade donates monies back to the bands that perform and Shriners organizations. They also give out tokens of appreciation and \$100 to Judy Fraser for her participation.  
**MOTION** by McKinley, seconded by Walsh, to approve Resolution 2026-157 Farmer City Chamber of Commerce request of \$1500 for the Christmas parade. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried.
- B. Ordinance 1159 Ordinance declaring surplus specified personal property owned by the City of Farmer City. No discussion  
**MOTION** by McKinley, seconded by Walsh, to approve Ordinance 1159 Ordinance declaring surplus specified personal property owned by the City of Farmer City. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried

**EXECUTIVE SESSION**

**CITY MANAGER REPORT** CM Roberson informed council that the Plum St project is proceeding; a new water shut off was found in the area. Cross Construction is simultaneously working on the Washington St project. Brush pickup went well. The EPA power plant compliance reports have been filed. Tabelaing has said that the I74 project is currently waiting for IDOT approval to move forward. They hope to have a road completed before winter. Councilman McKinley asked CM Roberson if the city would fix his neighbor's sidewalk due to a local plumber having to tear it up. He also inquired about a nuisance rooster in his area and asked the city to update the city's code regarding chickens to exclude roosters.

**NON-AGENDA ITEMS AND OTHER BUSINESS**

**ADJOURNMENT**

**MOTION** by McKinley, seconded by Walsh, to adjourn the meeting. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried.

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Angie Wanserski, City Clerk

**MINUTES OF THE FARMER CITY, ILLINOIS  
CITY COUNCIL EMERGENCY SPECIAL MEETING**

**AUGUST 12, 2026 5:30p.m.**

**ROLL CALL** Present: Councilmembers David Walsh, Willard McKinley, Kurtis Bozarth and Mayor Scott Testory. Absent: Councilman Chad Jacobs.

Also, in attendance: City Manager Halley Roberson, City Clerk Angie Wanserski. Absent: City Attorney Joe Chamley.

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**NEW BUSINESS**

- A. Funding for EMERGENCY removal of an underground fuel tank located in the area of the ongoing Plum St project.

No discussion.

**MOTION** by McKinley, seconded by Walsh, to approve funding for EMERGENCY removal of an underground fuel tank located in the area of the ongoing Plum St project. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried.

**ADJOURNMENT**

**MOTION** by McKinley, seconded by Walsh, to adjourn the meeting. Voting yes: Testory, Walsh, McKinley and Bozarth. Motion carried.

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Angie Wanserski, City Clerk

| Vendor Name                             | Net Invoice Amount | Description                      |
|-----------------------------------------|--------------------|----------------------------------|
| <b>100</b>                              |                    |                                  |
| ENGER BROTHERS INC.                     | 580.00             | AC SYSTEM WORK                   |
| SCHOONOVER SEWER SERVICE INC            | 475.00             | SERVICE- CITY HALL               |
| BUGOUT                                  | 79.61              | CITY HALL SERVICES               |
| BUGOUT                                  | 79.61              | MONTHLY SERVICE                  |
| MIDWEST MAILING & SHIPPING SYSTEMS INC. | 561.00             | RENTAL-FOLDER INSERTER- QTRLY    |
| WATTS COPY SYSTEMS INC                  | 302.16             | MONTHLY COPIER FEES              |
| WATTS COPY SYSTEMS INC                  | 366.23             | MONTHLY COPIER FEES              |
| T-MOBILE                                | 305.90             | MONTHLY SERVICE                  |
| MES SERVICE COMPANY LLC                 | 54.00              | ANNUAL FIRE EXTINGUISHER SERVICE |
| U.S. BANK                               | 2,609.17           | U.S. BANK                        |
| QUADIENT FINANCE USA INC.               | 300.00             | POSTAGE METER                    |
| IL GOVERNMENT FINANCE OFFICERS ASSOC.   | 525.00             | ANNUAL IGFOA CONFERENCE          |
| NICOR GAS                               | 68.78              | MONTHLY GAS                      |
| NICOR GAS                               | 64.61              | MONTHLY GAS                      |
| MTK TECHNOLOGIES INC.                   | 1,181.43           | MONTHLY IT SERVICE               |
| MTK TECHNOLOGIES INC.                   | 1,195.43           | MONTHLY IT SERVICE               |
| PRIMO BRANDS                            | 54.96              | MONTHLY SUPPLIES                 |
| CLASPILL AUTOMOTIVE SALES & SERVICE     | 189.99             | VEHICLE BATTERY                  |
| SIMPSON, BRETT                          | 363.80             | REWIRE RAM TRUCK                 |
| P.F. PETTIBONE & CO                     | 123.75             | TICKET BOOKS                     |
| BUGOUT                                  | 75.00              | GUN RANGE SERVICE                |
| BUGOUT                                  | 75.00              | MONTHLY SERVICE                  |
| COOPER, BILLIE                          | 330.00             | MONTHLY SERVICE                  |
| HEART TECHNOLOGIES INC.                 | 96.00              | MONTHLY SERVICE                  |
| HEART TECHNOLOGIES INC.                 | 96.00              | MONTHLY SERVICE                  |
| VERIZON                                 | 183.35             | MONTHLY TELEPHONE                |
| POLICE LAW INSTITUTE                    | 380.00             | ANNUAL FEE                       |
| MTK TECHNOLOGIES INC.                   | 344.16             | UPGRADE COMPUTER                 |
| MTK TECHNOLOGIES INC.                   | 382.00             | INTERNET SWITCH & BACKUP BATTERY |
| RADAR MAN INC                           | 87.87              | PRO LASER CORD HANDLE            |
| FLOCK GROUP INC                         | 6,000.00           | ANNUAL SERVICE FEE               |
| MES SERVICE COMPANY LLC                 | 213.75             | FIRE EXTINGUISHER- POLICE        |
| RUSH TRUCK CENTER- CHAMPAIGN            | 1,810.04           | STREETS TRUCK REPAIR             |
| FS CUSTOM TURF                          | 153.00             | STREETS TURF WORK                |
| FS CUSTOM TURF                          | 102.00             | STREETS TURF WORK                |
| FS CUSTOM TURF                          | 153.00             | STREETS TURF WORK                |
| FS CUSTOM TURF                          | 255.00             | STREETS TURF WORK                |
| ROANOKE CONCRETE PRODUCTS CO            | 539.00             | CONCRETE WORK                    |
| MES SERVICE COMPANY LLC                 | 270.00             | ANNUAL FIRE EXTINGUISHER SERVICE |
| PAVLOV MEDIA                            | 83.33              | MONTHLY SERVICE                  |
| PAVLOV MEDIA                            | 83.33              | MONTHLY SERVICE                  |
| R.P. LUMBER COMPANY INC.                | 24.40              | STREETS LUMBER                   |
| CENTRAL ILLINOIS AG                     | 152.94             | PARKS REPAIR SUPPLIES            |
| WALKER TIRE & EXHAUST                   | 176.00             | MOUNT ATV TIRES                  |
| T-MOBILE                                | 305.90             | MONTHLY SERVICE                  |
| LEROY TRUE VALUE HARDWARE               | 35.99              | TRIMMER SPOOL                    |
| LEROY TRUE VALUE HARDWARE               | 15.99              | TRIMMER LINE                     |
| PRO PLAYGROUNDS                         | 11,899.00          | SOUTH PARK PLAYGROUND EQUIP      |
| CORNEGLIO AG                            | 42.69              | PARKS- MISC                      |
| SPEAR AQUATICS LLC                      | 767.00             | POOL SERVICES                    |
| SPEAR AQUATICS LLC                      | 244.53             | POOL SUPPLIES                    |
| SPEAR AQUATICS LLC                      | 1,422.84           | POOL CHEMICALS                   |
| SPEAR AQUATICS LLC                      | 5,302.52           | POOL CHEMICALS                   |
| Total 100:                              | 41,582.06          |                                  |

| Vendor Name                     | Net Invoice Amount | Description                              |
|---------------------------------|--------------------|------------------------------------------|
| <b>110</b>                      |                    |                                          |
| MCK CPA & ADVISORS              | 7,000.00           | AUDIT SERVICES- JULY 26                  |
| Total 110:                      | 7,000.00           |                                          |
| <b>150</b>                      |                    |                                          |
| MAURER-STUTZ                    | 25,034.26          | PLUM ST IMPROVEMENTS                     |
| Total 150:                      | 25,034.26          |                                          |
| <b>270</b>                      |                    |                                          |
| MAURER-STUTZ                    | 1,350.00           | SAFE ROUTES TO SCHOOL                    |
| EVANS FROELICH BETH & CHAMLEY   | 1,940.00           | TIF 2 AGREEMENT                          |
| TRIMBLE PLUMBING INC.           | 190.00             | MONTHLY RENTAL                           |
| Total 270:                      | 3,480.00           |                                          |
| <b>290</b>                      |                    |                                          |
| FARMER CITY CHAMBER OF COMMERCE | 1,500.00           | CHRISTMAS PARADE DONATION                |
| Total 290:                      | 1,500.00           |                                          |
| <b>490</b>                      |                    |                                          |
| GFL ENVIRONMENTAL               | 13,018.14          | MONTHLY SERVICE                          |
| Total 490:                      | 13,018.14          |                                          |
| <b>510</b>                      |                    |                                          |
| CENTRAL ILLINOIS AG             | 147.99             | DECK BELT                                |
| FRONTIER                        | 216.25             | MONTHLY INTERNET                         |
| PAVLOV MEDIA                    | 736.37             | MONTHLY SERVICE                          |
| CITY OF FARMER CITY             | 18,407.01          | MONTHLY UTILITIES                        |
| USA BLUEBOOK                    | 93.29              | WATER SUPPLIES                           |
| CORNEGLIO AG                    | 85.98              | WATER SUPPLIES                           |
| CORNEGLIO AG                    | 33.51              | WATER SUPPLIES                           |
| CORE & MAIN LP                  | 750.00             | ITRON CABLE                              |
| CORE & MAIN LP                  | 4,720.00           | ITRON HANGERS                            |
| MAURER-STUTZ                    | 290.00             | WASHINGTON STREET WATER MAIN REPLACEMENT |
| MAURER-STUTZ                    | 400.00             | WASHINGTON STREET WATER MAIN REPLACEMENT |
| GASVODA & ASSOCIATES            | 1,787.00           | CHLORINE INJECTOR                        |
| GRAINGER                        | 428.32             | SCALE                                    |
| Total 510:                      | 28,095.72          |                                          |
| <b>520</b>                      |                    |                                          |
| CENTRAL ILLINOIS AG             | 151.99             | BELT- 5V                                 |
| MAURER-STUTZ                    | 150.00             | GIS- STARTUP                             |
| DONOHUE & ASSOCIATES INC.       | 370.00             | MONTHLY SERVICE                          |
| MES SERVICE COMPANY LLC         | 250.00             | ANNUAL FIRE EXTINGUISHER SERVICE         |
| PAVLOV MEDIA                    | 736.37             | MONTHLY SERVICE                          |
| WATER SOLUTIONS UNLIMITED INC   | 6,763.96           | CHEMICALS                                |
| USA BLUEBOOK                    | 212.56             | TUBING & ASSEMBLY                        |
| CORNEGLIO AG                    | 36.67              | SEWER SUPPLIES                           |
| GASVODA & ASSOCIATES            | 3,945.20           | CEMETERY PUMP REPAIR                     |
| G.A. RICH & SONS                | 7,994.05           | WWTP WATER LEAK REPAIR                   |
| MAURER-STUTZ                    | 312.50             | WASHINGTON STREET SEWER LINING           |
| FEHR GRAHAM                     | 2,922.50           | UTILITY EXTENTIONS                       |

| Vendor Name                            | Net Invoice Amount | Description                      |
|----------------------------------------|--------------------|----------------------------------|
| Total 520:                             | 23,845.80          |                                  |
| <b>530</b>                             |                    |                                  |
| GRAINGER                               | 13.61              | ELECTRIC SAFETY GEAR             |
| GRAINGER                               | 134.81             | ELECTRIC REPAIR SUPPLIES         |
| INTERSTATE ALL BATTERY CENTER          | 35.70              | ELEC - BATTERIES                 |
| CENTRAL ILLINOIS AG                    | 119.99             | FITTINGS                         |
| CLASPILL AUTOMOTIVE SALES & SERVICE    | 878.11             | SILVERADO REPAIRS- PARTS         |
| CLASPILL AUTOMOTIVE SALES & SERVICE    | 268.06             | SILVERADO REPAIRS- LABOR         |
| BHMG ENGINEERS INC.                    | 3,956.46           | ENVIRONMENTAL SERVICES           |
| BHMG ENGINEERS INC.                    | 2,897.76           | ELECTRIC ENGINEERING SERVICES    |
| MID-WEST TRUCKERS ASSOCIATION INC      | 135.00             | ANNUAL SERVICE FEE               |
| WHEELER WORLD INC                      | 15,310.00          | GENERATOR SERVICE                |
| MES SERVICE COMPANY LLC                | 69.00              | ANNUAL FIRE EXTINGUISHER SERVICE |
| U.S. POSTAL SERVICE                    | 768.36             | MONTHLY BILLS                    |
| ASSN OF ILLINOIS ELECTRIC COOPERATIVES | 500.00             | MASTER CERTIFICATION             |
| NICOR GAS                              | 63.30              | MONTHLY GAS                      |
| U.S. BANK                              | 7,902.19           | U.S. BANK                        |
| IMEA                                   | 152,107.52         | IMEA ELEC GENERATION             |
| NICOR GAS                              | 803.22             | MONTHLY GAS                      |
| NICOR GAS                              | 182.00             | MONTHLY GAS                      |
| BROWNSTOWN ELECTRIC SUPPLY CO.         | 2,042.79           | ELE -SUPPLIES                    |
| BROWNSTOWN ELECTRIC SUPPLY CO.         | 104.10             | ELE -SUPPLIES                    |
| BROWNSTOWN ELECTRIC SUPPLY CO.         | 6,500.00           | ELECTRIC CABLE                   |
| MENARDS - CHAMPAIGN                    | 109.88             | ELECTRIC SUPPLIES                |
| CORNEGLIO AG                           | 3.99               | ELECTRIC SUPPLIES                |
| CORNEGLIO AG                           | 5.98               | ELECTRIC SUPPLIES                |
| EVERGREEN FS INC                       | 3,147.50           | ELECTRIC FUEL                    |
| EVERGREEN FS INC                       | 2,327.24           | ELECTRIC DIESEL                  |
| Total 530:                             | 200,386.57         |                                  |
| Grand Totals:                          | 343,942.55         |                                  |



**ALTORFER**  
Power Systems



August 03, 2026

**Quote#: 26-DC-24489-R**

Customer # 247701

City of Farmer City

Attention: Adam Turpen  
401 East Allen Street  
Farmer City, IL 61842

Reference: Semi Annual Service for the Stand-by Generators 3516 Units

A Six Year POW-R-GUARD Maintenance Agreement for Caterpillar Emergency Standby Generator(s).

Caterpillar 3516 OSBK01078 Caterpillar 3516 OSBK01076

Thank you for allowing Altorfer Power Systems the opportunity to provide a scheduled maintenance plan for your power generation system. These services have been tailored to your company's requirements and specific needs, while following Caterpillar's published schedules. A complete description of the services offered is included in this proposal package. The services quoted include all necessary parts, labor, and travel, unless noted otherwise. The following is a summary of the service levels included in this agreement:

| Type             | Description                               | Service Level Qty |
|------------------|-------------------------------------------|-------------------|
| Service Level 1  | Comprehensive Inspection                  | 12                |
| Service Level 2  | Full Service, plus Service Level 1        | 12                |
| Service Level 3  | Valve Adjustment                          | 2                 |
| Service Level 4  | Engine Cooling System Service             | 2                 |
| Service Level 4a | Interm. Cooling System Service(Long Life) | 2                 |
| Service Level 7  | Battery Replacement Service               | 4                 |

\*\*Service Level intervals are based on 250 or less run hours per year.

| SerialNum | Customer Equipment Num | Visit Qty | Per Visit Invoice Amount |
|-----------|------------------------|-----------|--------------------------|
| OSBK01076 | Power House            | 12        | \$5,138                  |
| OSBK01078 | Power House            | 12        | \$5,138                  |

**- Plus Applicable Tax.**

Any labor or materials for corrective action on defects discovered during inspection and testing of equipment will be invoiced separately.

Altorfer Inc.

101 Pinecrest Drive, Peoria,IL 61611

Phone: (309) 427-1234 FAX:



August 03, 2026

Quote#: 26-DC-24489-R

This maintenance plan will minimize the number of unexpected problems, allow you to budget your operating expenses, and maximize your facility's "up" status. All services will be performed by qualified CATERPILLAR trained technicians assuring that your generator system is maintained in accordance with all manufacturer's guidelines. Further, with the authorized CATERPILLAR dealer handling the maintenance, you can be assured of receiving any suggested or mandated product improvement updates that your equipment would require. The services provided will discover any possible discrepancies before they become a serious problem, which could lead to unnecessary down time of your system.

Altorfer Power Systems is capable of addressing all of your power generation needs from scheduled maintenance to failure diagnosis and repairs. To further your investment, we offer the following types of support:

- \* 24 Hours, 7 days A Week, Emergency Service
- \* Emergency Generator Rentals
- \* 25+ CATERPILLAR Trained Generator Field Service Technicians Company Wide
- \* In House Transfer Switch and Switchgear Repair
- \* \$1.5 Million In Parts Inventory With Instant Access to CAT Worldwide Parts in Morton, IL.

All services performed will be covered by a 6-month warranty against materials and workmanship defects. All remedies under this warranty are expressly limited to replacing parts or making repairs in accordance with the warranty guidelines. Claims for loss arising out of any failure or the repaired equipment to operate for the warranty period or for loss arising from expenses incurred due to, or in connection with the failure of the repaired equipment, including any and all claims for consequential damages, are expressly excluded. Pricing is based on services performed during normal business hours.

In the event either party would decide to terminate this agreement, a 30 day written notice is required. (Cancellation charges may apply if the actual work completed exceeds the amount of total payments made prior to agreement termination.)

Pricing is valid for 60 days from quote date. To accept this proposal, please sign below. Please return the ACCEPTED copy to me. If you have any questions, or if I may be of additional service, please don't hesitate to contact me.

Sincerely,

Desiree Cleary  
PSSR  
(309) 265-1293  
E-mail: desiree.cleary@altorfer.com

ACCEPTED: \_\_\_\_\_

DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

PO#: \_\_\_\_\_

Altorfer Inc.

101 Pinecrest Drive, Peoria, IL 61611

Phone: (309) 427-1234 FAX:

Ordinance No. 1160

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An Ordinance Amending Chapter 90: Animals

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**WHEREAS**, the Mayor and the City Council (the “**Corporate Authorities**”) of the City of Farmer City, DeWitt County, Illinois (the “**City**”) desire to set rules and regulations for the City’s code related to maintaining animals within the City’s limits; and certain amendments will promote the health, safety and welfare of the community.

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FARMER CITY, DEWITT COUNTY, ILLINOIS**, as follows:

**Section 1.** That Chapter 90, entitled “Animals”, Section 90.11(c) entitled Keeping Animals Other Than Domesticated Pets, is hereby amended to read as follows:

(C) No person shall keep or maintain more than six (6) female chickens in any residential area within the corporate limits of the city. No person shall keep, harbor, maintain, or permit any rooster within the corporate limits of the city. Any chickens must be contained in a pen or structure designed to confine or shelter the chickens within the rear yard of a residence. Domesticated birds may be kept within the home.

**Section 2. Invalidity.** Should any section or provision of this Ordinance be declared to be invalid, that decision shall not affect the validity of this Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

**Section 3. Effective Date.** The provisions of this Ordinance shall become effective immediately following its passage, approval and publication as required by law. For any penalty imposed by this Ordinance, said sections shall become effective 10 days following its passage, approval and publication as required by law.

**Section 4. Conflict.** All other ordinances or parts of ordinances which are in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby superseded.

**Section 5. Publication.** The City Clerk is hereby authorized and directed to cause this Ordinance to be published in pamphlet form immediately after passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMER CITY,  
COUNTY OF DEWITT, ILLINOIS THIS 8<sup>th</sup> DAY OF SEPTEMBER, 2026.

AYES: \_\_\_\_ NAYES: \_\_\_\_ ABSTAIN: \_\_\_\_ ABSENT: \_\_\_\_

**PASSED** this 8<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
Angie Wanserski, City Clerk

**APPROVED** this 8<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
Scott Testory, Mayor



# Illinois Environmental Protection Agency

Bureau of Land • 1021 N. Grand Avenue E. • P.O. Box 19276 • Springfield • Illinois • 62794-9276

## HIGHWAY AUTHORITY AGREEMENT

This Agreement is entered into this 8<sup>th</sup> day of Sept, 2026 pursuant to 35 Ill. Adm. Code 742.1020 by and between the (1) Casey's Retail Company ("Property Owner") and (2) City of Farmer City ("Highway Authority"), collectively known as the "Parties."

WHEREAS, Casey's Retail Company is the owner or operator of one or more leaking underground storage tanks presently or formerly located at 401 South Main Street, Farmer City, Illinois ("the Site");

WHEREAS, as a result of one or more releases of contaminants at the above referenced Site ("the Release(s)"), soil and/or groundwater contamination at the Site exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742;

WHEREAS, the soil and/or groundwater contamination exceeding Tier 1 residential remediation objectives extends or may extend into the Highway Authority's right-of-way;

WHEREAS, the Property Owner is conducting corrective action in response to the Release(s);

WHEREAS, the Parties desire to limit access to soil within the Highway Authority's right-of-way that exceeds Tier 1 residential remediation objectives so that human health and the environment are protected during and after any access

NOW, THEREFORE, the Parties agree as follows:

1. The recitals set forth above are incorporated by reference as if fully set forth herein.
2. The Illinois Emergency Management Agency has assigned incident number(s) 20151049 to the Release(s).
3. Attached as Exhibit A is a scaled map(s) prepared by the Property Owner that shows the Site and surrounding area and delineates the current and estimated future extent of soil and/or groundwater contamination above the applicable Tier 1 residential indoor inhalation remediation objectives as a result of the Release(s).
4. Attached as Exhibit B is a table(s) prepared by the Property Owner that lists each contaminant of concern that exceeds its Tier 1 residential remediation objective, its Tier 1 residential remediation objective and its concentrations within the zone where Tier 1 residential remediation objectives are exceeded. The locations of the concentrations listed in Exhibit B are identified on the map(s) in Exhibit A.

5. Attached as Exhibit C is a scaled map prepared by the Property Owner \_\_\_\_\_ showing the area of the Highway Authority's right-of-way that is governed by this agreement ("Right-of-Way"). Because Exhibit C is not a surveyed plat, the Right-of-Way boundary may be an approximation of the actual Right-of-Way lines.
6. The Highway Authority stipulates it has jurisdiction over the Right-of-Way that gives it sole control over the Right-of-Way.
7. The Highway Authority agrees to limit access to soil within the Right-of-Way.
8. The Highway Authority further agrees to limit access by itself and others to soil within the Right-of-Way exceeding Tier 1 residential remediation objectives. Access shall be allowed only if human health (including worker safety) and the environment are protected during and after any access. The Highway Authority may construct, reconstruct, improve, repair, maintain and operate a highway upon the Right-of-Way, or allow others to do the same by permit. In addition, the Highway Authority and others using or working in the Right-of-Way under permit have the right to remove soil or groundwater from the Right-of-Way and dispose of the same in accordance with applicable environmental laws and regulations. The Highway Authority agrees to issue all permits for work in the Right-of-Way, and make all existing permits for work in the Right-of-Way, subject to the following or a substantially similar condition:

As a condition of this permit the permittee shall request the office issuing this permit to identify sites in the Right-of-Way where a Highway Authority Agreement governs access to soil that exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742. The permittee shall take all measures necessary to protect human health (including worker safety) and the environment during and after any access to such soil.

9. This agreement shall be referenced in the Agency's no further remediation determination issued for the Release(s).
10. The Agency shall be notified of any transfer of jurisdiction over the Right-of-Way at least 30 days prior to the date the transfer takes effect. This agreement shall be null and void upon the transfer unless the transferee agrees to be bound by this agreement as if the transferee were an original party to this agreement. The transferee's agreement to be bound by the terms of this agreement shall be memorialized at the time of transfer in a writing ("Rider") that references this Highway Authority Agreement and is signed by the Highway Authority, or subsequent transferor, and the transferee.
11. This agreement shall become effective on the date the Agency issues a no further remediation determination for the Release(s). It shall remain effective until the Right-of-Way is demonstrated to be suitable for unrestricted use and the Agency issues a new no further remediation determination to reflect there is no longer a need for this agreement, or until the agreement is otherwise terminated or voided.
12. In addition to any other remedies that may be available, the Agency may bring suit to enforce the terms of this agreement or may, in its sole discretion, declare this agreement null and void if any of the Parties or any transferee violates any term of this agreement. The Parties or transferee shall be notified in writing of any such declaration.
13. This agreement shall be null and void if a court of competent jurisdiction strikes down any part or provision of the agreement.
14. This agreement supersedes any prior written or oral agreements or understandings between the Parties on the subject matter addressed herein. It may be altered, modified or amended only upon the written consent and agreement of the Parties.
15. Any notices or other correspondence regarding this agreement shall be sent to the Parties at following addresses:

Manager, Division of Remediation Management  
Bureau of Land  
Illinois Environmental Protection Agency  
P.O. Box 19276  
Springfield, IL 62974-9276

Property Owner or Owner/Operator

Name Casey's Retail Company

Address 3305 S.E. Delaware Avenue

City Ankeny

State Iowa

Zip Code 50021

\_\_\_\_\_  
(Contact at Highway Authority)

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

IN WITNESS WHEREOF, the Parties have caused this agreement to be signed by their duly authorized representatives.

Date: \_\_\_\_\_

By: \_\_\_\_\_

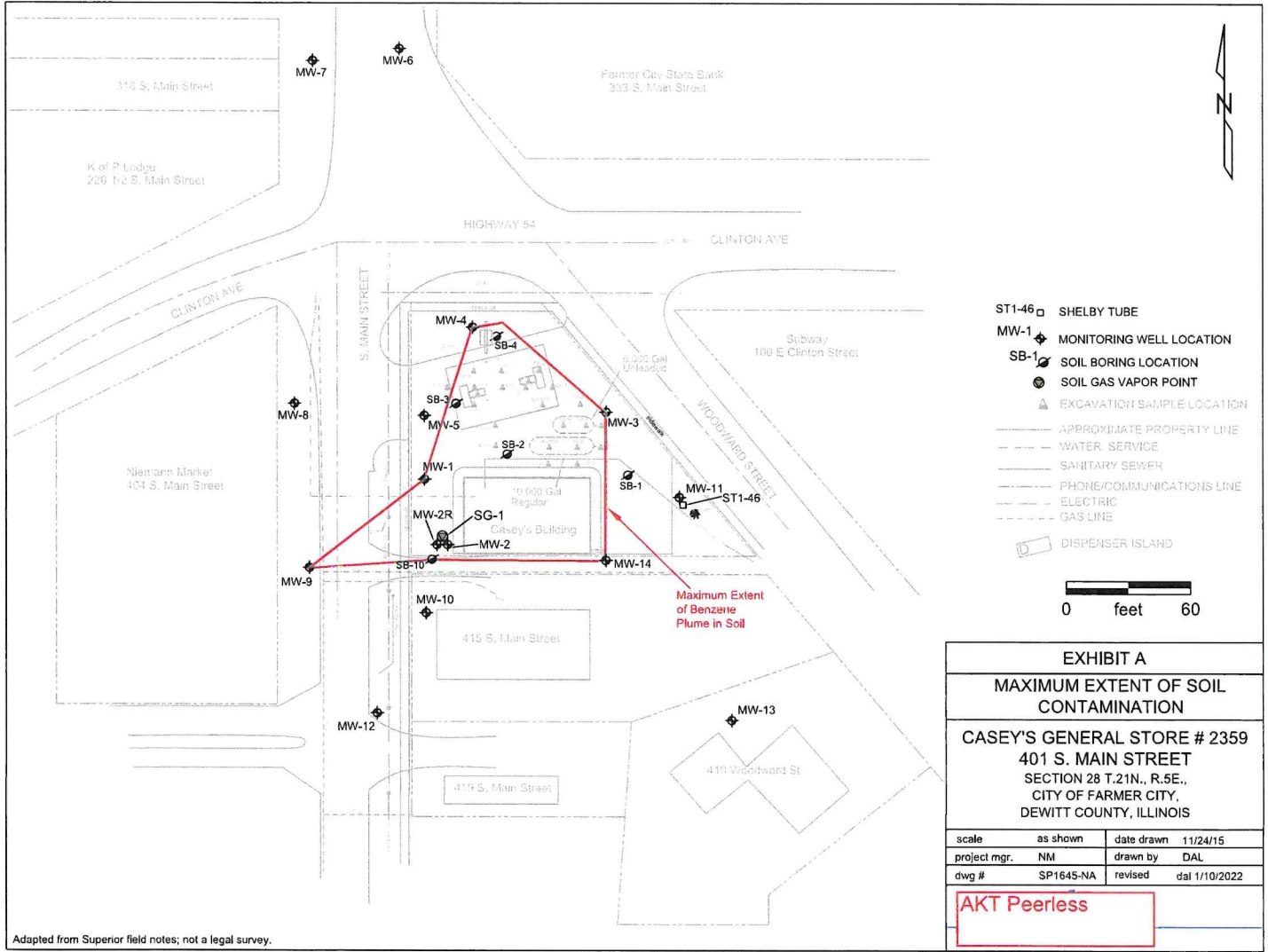
Its: \_\_\_\_\_

\_\_\_\_\_  
Property Owner or Owner/Operator

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title





**TABLE 3: Analyses of Soil Samples Collected during Site Investigation**

Former Casey's General Store No. 2359  
 401 South Main Street  
 Farmer City, Illinois  
 LUST Incident No. 20151049

| Boring and Sample No.                           |   | Date Sampled          | Sample Depth (feet) | Benzene (mg/kg)                         | Toluene (mg/kg) | Ethyl-benzene (mg/kg) | Total Xylenes (mg/kg) | MTBE (mg/kg) |
|-------------------------------------------------|---|-----------------------|---------------------|-----------------------------------------|-----------------|-----------------------|-----------------------|--------------|
| MW1                                             | 1 | 29-Mar-16             | 3                   | <0.00505                                | <0.00505        | <0.00505              | <0.0152               | <0.00505     |
|                                                 | 2 |                       | 7                   | 0.00565                                 | 0.01            | <0.00436              | <0.0131               | <0.00436     |
| MW2                                             | 1 | 29-Mar-16             | 2                   | 0.0189                                  | <0.00489        | 0.00705               | <0.0147               | <0.00489     |
|                                                 | 2 |                       | 5                   | 0.137                                   | 0.0186          | 2.04                  | 3.97                  | <0.00488     |
| MW3                                             | 1 | 29-Mar-16             | 2                   | <0.00472                                | <0.00472        | <0.00472              | 0.0155                | <0.00472     |
|                                                 | 2 |                       | 5                   | 0.00424                                 | 0.00841         | <0.00413              | <0.0124               | <0.00413     |
| MW4                                             | 1 | 29-Mar-16             | 2                   | <0.00510                                | <0.00510        | <0.00510              | <0.0153               | <0.00510     |
|                                                 | 2 |                       | 6.5                 | <0.0113                                 | <0.0113         | <0.0113               | <0.0340               | <0.0113      |
| MW5                                             | 1 | 29-Mar-16             | 1.5                 | <0.00441                                | <0.00441        | <0.00441              | <0.0132               | <0.00441     |
|                                                 | 2 |                       | 6                   | <0.0108                                 | <0.0108         | 2.55                  | <0.0317               | <0.0108      |
| MW6                                             | 1 | 13-Sep-17             | 3                   | <0.0146                                 | <0.0146         | <0.0146               | <0.0438               | <0.0146      |
|                                                 | 2 |                       | 7                   | <0.00431                                | 0.00556         | <0.00431              | <0.0129               | <0.00431     |
| MW7                                             | 1 | 13-Sep-17             | 2.5                 | <0.00497                                | <0.00497        | <0.00497              | <0.0149               | <0.00497     |
|                                                 | 2 |                       | 6                   | <0.00470                                | <0.00470        | <0.00470              | <0.0141               | <0.00470     |
|                                                 | 3 |                       | 11.5                | <0.00391                                | <0.00391        | <0.00391              | <0.0117               | <0.00391     |
| MW8                                             | 1 | 13-Sep-17             | 2                   | <0.00543                                | <0.00543        | <0.00543              | <0.0183               | <0.00543     |
|                                                 | 2 |                       | 7                   | <0.00496                                | 0.00706         | <0.00496              | <0.0149               | <0.00496     |
| MW9                                             | 1 | 13-Sep-17             | 3                   | <0.00470                                | <0.00470        | <0.00470              | <0.0141               | <0.00470     |
|                                                 | 2 |                       | 6                   | <0.00447                                | <0.00447        | <0.00447              | <0.0134               | <0.00447     |
| MW10                                            | 1 | 13-Sep-17             | 3                   | <0.00535                                | <0.00535        | <0.00535              | <0.0160               | <0.00535     |
|                                                 | 2 |                       | 7                   | 0.147                                   | <0.143          | 1.25                  | 7.74                  | <0.143       |
| MW11                                            | 1 | 13-Sep-17             | 3                   | <0.00535                                | <0.00535        | <0.00535              | <0.0160               | <0.00535     |
|                                                 | 2 |                       | 8                   | <0.00432                                | 0.00609         | <0.00432              | <0.0130               | <0.00432     |
| MW12                                            | 1 | 06-Nov-19             | 3                   | <0.0008                                 | <0.0016         | <0.0016               | <0.0054               | <0.0016      |
|                                                 | 2 |                       | 5                   | 0.0035                                  | 0.0064          | 0.0026                | <0.0059               | <0.0016      |
| MW13                                            | 1 | 06-Nov-19             | 3                   | <0.0009                                 | <0.0019         | <0.0019               | <0.0075               | <0.0019      |
|                                                 | 2 |                       | 7.5                 | 0.0018                                  | 0.0031          | <0.0013               | <0.0054               | <0.0013      |
| MW2R                                            | 1 | 06-Nov-19             | 2.7                 | 0.0179                                  | 0.0041          | 0.0031                | 0.0148                | <0.0019      |
|                                                 | 2 |                       | 6.5                 | 0.541                                   | <0.216          | 14.7                  | 47.9                  | <0.216       |
| SB10                                            | 1 | 15-Jul-21             | 3                   | <0.0011                                 | 0.0024          | <0.0023               | <0.0091               | NA           |
|                                                 | 2 |                       | 8                   | <1.12                                   | <2.340          | 9.74                  | 405                   | NA           |
| MW14                                            | 1 | 15-Jul-21             | 8                   | <0.0011                                 | 0.0029          | <0.0021               | <0.0086               | NA           |
|                                                 | 2 |                       | 10.5                | 0.003                                   | 0.0068          | 0.0024                | <0.0095               | NA           |
| Exposure Route                                  |   |                       |                     | Tier 1 Soil Remediation Objective (SRO) |                 |                       |                       |              |
| Migration to Ground Water, Class I <sup>1</sup> |   |                       |                     | 0.03                                    | 12              | 13                    | 150                   | 0.32         |
| Residential Properties Inhalation               |   |                       |                     | 0.80                                    | 650             | 400                   | 320                   | 8,800        |
| Residential Properties Ingestion                |   |                       |                     | 12                                      | 16,000          | 7,800                 | 16,000                | 780          |
| Construction Worker Inhalation                  |   |                       |                     | 2.2                                     | 42              | 58                    | 5.6                   | 140          |
| Construction Worker Ingestion                   |   |                       |                     | 2,300                                   | 410,000         | 20,000                | 41,000                | 2,000        |
| Industrial/Commercial Properties Inhalation     |   |                       |                     | 1.6                                     | 650             | 400                   | 320                   | 8,800        |
| Industrial/Commercial Properties Ingestion      |   |                       |                     | 100                                     | 410,000         | 200,000               | 410,000               | 20,000       |
| Tier 1 Soil Saturation                          |   | Outdoor Inhalation    |                     | 800.0                                   | 580             | 350                   | 280                   | 8,400        |
|                                                 |   | Groundwater Ingestion |                     | 580                                     | 290             | 150                   | 110                   | 11,000       |
| Exposure Route                                  |   |                       |                     | Tier 2 SROs                             |                 |                       |                       |              |
| Construction Worker Inhalation                  |   |                       |                     | ---                                     | ---             | ---                   | 159                   | ---          |

<sup>1</sup> Migration to ground water SRO is the soil component of the ground water ingestion exposure route. This SRO does not apply to soil below the water table.

NA = Not Analyzed

<0.002 = Not detected above the shown laboratory detection limit.

0.00565 = Concentration detected by laboratory analysis.

0.137 = Exceeds soil component of the migration to ground water SRO.

7.74 = Exceeds construction worker soil inhalation SRO.

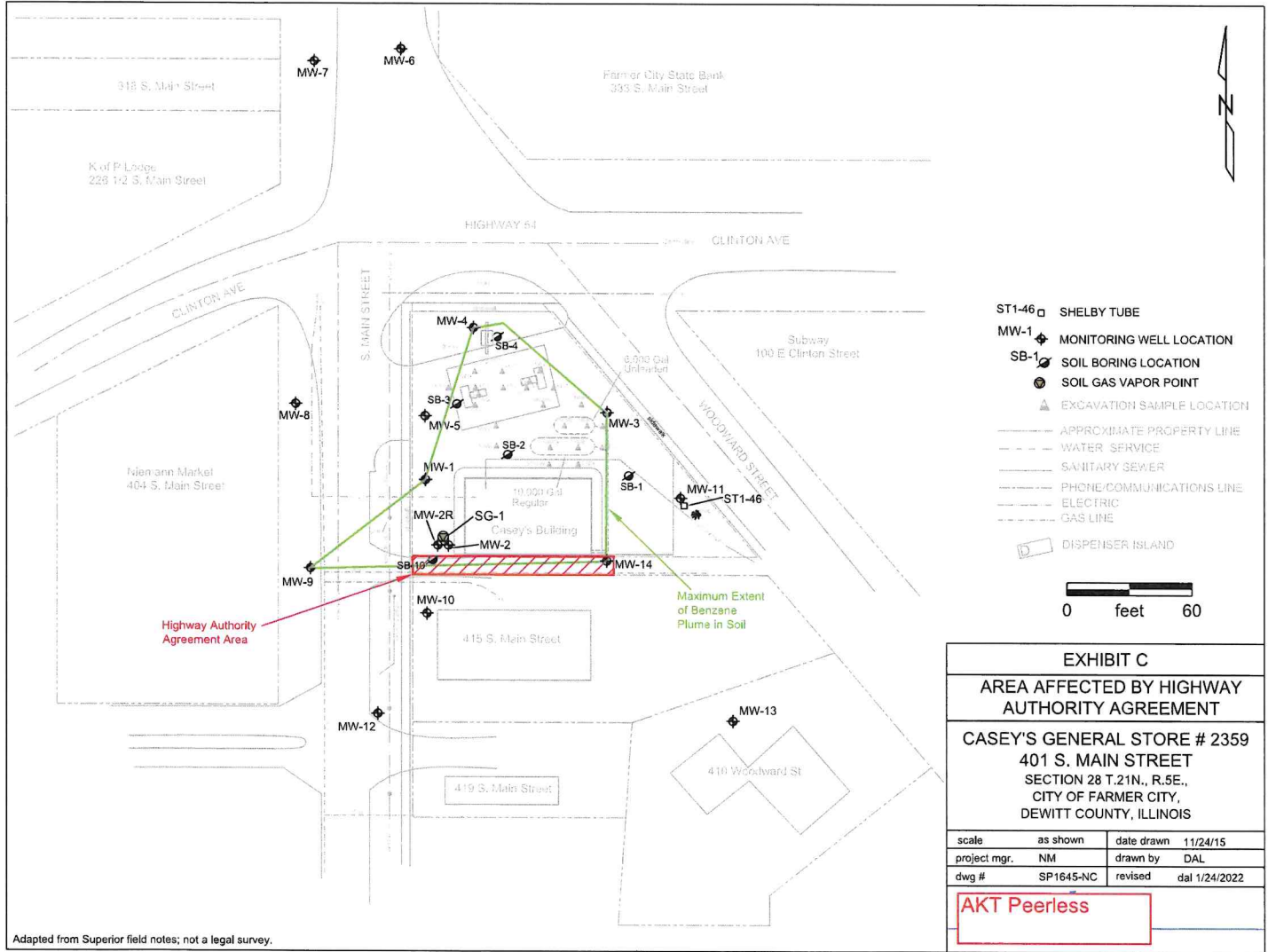
<1.12 = Exceeds soil component of the migration to ground water and residential properties soil inhalation SROs.

450 = Exceeds soil saturation, soil component of the migration to ground water, residential properties soil inhalation, construction worker soil inhalation and industrial commercial properties soil inhalation SROs

= SRO not applicable due to route exclusion of calculated Tier 2 SRO

= Sample not applicable, collected below ground water





Adapted from Superior field notes; not a legal survey.

APPLICATION AND CERTIFICATION FOR PAYMENT

TO: City of Farmer City  
ADDRESS: 105 S Main St,  
Farmer City, IL 61842  
CONTRACTOR: Mid Illinois Mechanical Inc  
ADDRESS: Mid Illinois Mechanical Inc, 304 S Mason  
St,  
Bloomington, IL 61701

PROJECT: Farmer City Utility Extensions and  
New Sanitary Pump Station  
ADDRESS: 105 S Main St  
Farmer City, IL 61842  
PROJECT NUMBER: P25-1000  
CONTRACT  
FOR:

DISTRIBUTION TO:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input type="checkbox"/>            | OWNER                 |
| <input type="checkbox"/>            | ARCHITECT             |
| <input checked="" type="checkbox"/> | MECHANICAL ENGINEER   |
| <input type="checkbox"/>            | ELECTRICAL ENGINEER   |
| <input type="checkbox"/>            | GENERAL CONTRACTOR    |
| <input type="checkbox"/>            | MECHANICAL CONTRACTOR |
| <input type="checkbox"/>            | ELECTRICAL CONTRACTOR |

PERIOD: 06/01/2026 TO 08/31/2026

INVOICE NO: IN-15336

CUSTOMER'S  
PROJECT NUMBER:

CONTRACT DATE: Dec 1, 2025

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

SEE ATTACHED SWORN STATEMENT FROM CONTRACTOR TO OWNER

1. ORIGINAL CONTRACT SUM \$1,224,000.00
2. Net change by Change Orders Additions / Deductions \$0.00
3. CONTRACT SUM TO DATE (Line 1 ± 2) \$1,224,000.00
4. TOTAL COMPLETED & STORED TO DATE \$723,802.24  
(Column G Original Contract Continuation Sheet Attached)
5. RETAINAGE  
a. 10 % of Completed Work \$72,380.21  
b. 10 % of Materials Stored \$0.00  
Total Retainage Billed \$0.00 / \$72,380.22
6. TOTAL EARNED LESS RETAINAGE \$651,422.03
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$365,454.82
8. CURRENT PAYMENT DUE THIS PERIOD \$285,967.21
9. BALANCE TO FINISH, INCLUDING RETAINAGE \$572,577.97  
(Line 3 less Line 6)

| CHANGE ORDER SUMMARY                               | ADDITIONS | DEDUCTIONS |
|----------------------------------------------------|-----------|------------|
| Total changes approved in previous months by Owner | \$0.00    | \$0.00     |
| Total approved in this Period                      | \$0.00    | \$0.00     |
| Totals                                             | \$0.00    | \$0.00     |
| NET CHANGES by Change Order                        | \$0.00    |            |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

By:  Date: 8/18/2026  
OFFICIAL SEAL  
BARBARA M MEECE  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION NO. 976656  
COMMISSION EXPIRES AUGUST 17, 2027  
County of Illinois State of Illinois

Subscribed and sworn to before me this day 18<sup>th</sup> this month August this year 2024

Notary Public: Barbara M Meece

My Commission expires: 8/17/2027

VERIFIER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 285,967.21

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

VERIFICATION

By: W.M. Oate Date: 8/26/26

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

## ORIGINAL CONTRACT

Document Continuation Original Contract, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.  
In tabulations below, amounts are stated to the nearest dollar.

APPLICATION NO: 4  
APPLICATION DATE: 08/18/2026  
PERIOD: 06/01/2026 TO 08/31/2026  
PROJECT NUMBER: P25-1000  
CONTRACT DATE: Dec 1, 2025  
CONTRACT FOR:

| A<br>ITEM<br>NO. | B<br>DESCRIPTION OF WORK           | C<br>CONTRACT<br>VALUE | D                                    |                | E<br>WORK COMPLETED<br>THIS<br>PERIOD | F<br>MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | G                                                          |              | H<br>BALANCE<br>TO FINISH<br>(C - G) | I<br>RETAINAGE<br>(G x<br>RETAINAGE<br>%) |
|------------------|------------------------------------|------------------------|--------------------------------------|----------------|---------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|--------------|--------------------------------------|-------------------------------------------|
|                  |                                    |                        | FROM<br>PREVIOUS<br>APPLICA-<br>TION | WORK COMPLETED |                                       |                                                             | TOTAL<br>COMPLETED<br>AND STORED<br>TO DATE<br>(D + E + F) | %<br>(G ÷ C) |                                      |                                           |
|                  | <b>ORIGINAL CONTRACT</b>           |                        |                                      |                |                                       |                                                             |                                                            |              |                                      |                                           |
| SOV<br>001       | Bonds & Insurance                  | \$25,000.00            | \$25,000.00                          | \$0.00         |                                       | \$0.00                                                      | \$25,000.00                                                | 100.00%      | \$0.00                               | \$2,500.00                                |
| SOV<br>002       | Overhead & Profit                  | \$89,693.00            | \$26,907.90                          | \$26,907.90    |                                       | \$0.00                                                      | \$53,815.80                                                | 60.00%       | \$35,877.20                          | \$5,381.58                                |
| SOV<br>003       | Access Drive Installation          | \$70,000.00            | \$70,000.00                          | \$0.00         |                                       | \$0.00                                                      | \$70,000.00                                                | 100.00%      | \$0.00                               | \$7,000.00                                |
| SOV<br>004       | Electrical Equipment Concrete Pads | \$10,000.00            | \$0.00                               | \$0.00         |                                       | \$0.00                                                      | \$0.00                                                     | 0.00%        | \$10,000.00                          | \$0.00                                    |
| SOV<br>005       | Lift Station Fence Installation    | \$14,407.00            | \$0.00                               | \$0.00         |                                       | \$0.00                                                      | \$0.00                                                     | 0.00%        | \$14,407.00                          | \$0.00                                    |
| SOV<br>006       | Lift Station Structures - M        | \$42,000.00            | \$42,000.00                          | \$0.00         |                                       | \$0.00                                                      | \$42,000.00                                                | 100.00%      | \$0.00                               | \$4,200.00                                |
| SOV<br>007       | Lift Station Structures - L        | \$10,000.00            | \$10,000.00                          | \$0.00         |                                       | \$0.00                                                      | \$10,000.00                                                | 100.00%      | \$0.00                               | \$1,000.00                                |
| SOV<br>008       | Lift Station Pumps/Piping - M      | \$140,000.00           | \$21,000.00                          | \$84,000.00    |                                       | \$0.00                                                      | \$105,000.00                                               | 75.00%       | \$35,000.00                          | \$10,500.00                               |
| SOV<br>009       | Lift Station Pumps/Piping - L      | \$8,000.00             | \$0.00                               | \$0.00         |                                       | \$0.00                                                      | \$0.00                                                     | 0.00%        | \$8,000.00                           | \$0.00                                    |
| SOV<br>010       | Foremain - M                       | \$29,400.00            | \$29,400.00                          | \$0.00         |                                       | \$0.00                                                      | \$29,400.00                                                | 100.00%      | \$0.00                               | \$2,940.00                                |
| SOV<br>011       | Foremain - L                       | \$8,000.00             | \$8,000.00                           | \$0.00         |                                       | \$0.00                                                      | \$8,000.00                                                 | 100.00%      | \$0.00                               | \$800.00                                  |

# CONTINUATION SHEET

## ORIGINAL CONTRACT

| A        | B                        | C              |                           | D            | E           |                                            | F                                              | G         |                           | H                           | I |
|----------|--------------------------|----------------|---------------------------|--------------|-------------|--------------------------------------------|------------------------------------------------|-----------|---------------------------|-----------------------------|---|
| ITEM NO. | DESCRIPTION OF WORK      | CONTRACT VALUE | WORK COMPLETED            |              | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | % (G ÷ C) | BALANCE TO FINISH (C - G) | RETAINAGE (G x RETAINAGE %) |   |
|          |                          |                | FROM PREVIOUS APPLICATION |              |             |                                            |                                                |           |                           |                             |   |
|          | ORIGINAL CONTRACT        |                |                           |              |             |                                            |                                                |           |                           |                             |   |
| SOV 012  | Sanitary Sewer - M       | \$58,000.00    | \$58,000.00               | \$0.00       |             | \$0.00                                     | \$58,000.00                                    | 100.00%   | \$0.00                    | \$5,800.00                  |   |
| SOV 013  | Sanitary Sewer - L       | \$11,000.00    | \$11,000.00               | \$0.00       |             | \$0.00                                     | \$11,000.00                                    | 100.00%   | \$0.00                    | \$1,100.00                  |   |
| SOV 014  | Watermain - M            | \$79,000.00    | \$79,000.00               | \$0.00       |             | \$0.00                                     | \$79,000.00                                    | 100.00%   | \$0.00                    | \$7,900.00                  |   |
| SOV 015  | Watermain - L            | \$15,000.00    | \$15,000.00               | \$0.00       |             | \$0.00                                     | \$15,000.00                                    | 100.00%   | \$0.00                    | \$1,500.00                  |   |
| SOV 016  | Electrical Utilities - M | \$307,250.00   | \$0.00                    | \$184,350.00 |             | \$0.00                                     | \$184,350.00                                   | 60.00%    | \$122,900.00              | \$18,435.00                 |   |
| SOV 017  | Electrical Utilities - L | \$307,250.00   | \$10,753.00               | \$22,483.44  |             | \$0.00                                     | \$33,236.44                                    | 10.82%    | \$274,013.56              | \$3,323.64                  |   |
|          | GRAND TOTALS             | \$1,224,000.00 | \$406,060.90              | \$317,741.34 |             | \$0.00                                     | \$723,802.24                                   | 59.13%    | \$500,197.76              | \$72,380.22                 |   |

# SECTION 00 63 63

## CHANGE ORDER

CHANGE ORDER NO.: 2

Owner: City of Farmer City Owner's Project No.:  
 Engineer: Fehr Graham Engineer's Project No.: 24-1171  
 Contractor: Mid Illinois Mechanical Contractor's Project No.:  
 Project: Utility Extensions and New Sanitary Pump Station  
 Contract Name: General  
 Date Issued: 8/26/2026 Effective Date of Change Order: August 18, 2026  
 The Contract is modified as follows upon execution of this Change Order:

### Description:

**Additional work request per RFI 1 response. Furnish and install PVC and cable from existing sectionalizing cabinet to new transformer location. Furnish and install (9) dead-break terminations. (6-8 week lead time).**

### Attachments:

**Change Order Request P25-1000 - COR-002 and Weber Additional Work Authorization**

| Change in Contract Price                                                                           |  | Change in Contract Times<br>[State Contract Times as either a specific date or a number of days]  |                   |
|----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|-------------------|
| Original Contract Price:                                                                           |  | Original Contract Times:                                                                          |                   |
| \$ 1,224,000.00                                                                                    |  | Substantial Completion:                                                                           | July 1, 2026      |
|                                                                                                    |  | Ready for final payment:                                                                          | July 31, 2026     |
| <del>[Increase]</del> <del>[Decrease]</del> from previously approved Change Orders No. 0 to No. 0: |  | <del>[Increase]</del> <del>[Decrease]</del> from previously approved Change Orders No.1 to No. 1: |                   |
| \$ 0                                                                                               |  | Substantial Completion:                                                                           | N/A               |
|                                                                                                    |  | Ready for final payment:                                                                          | N/A               |
| Contract Price prior to this Change Order:                                                         |  | Contract Times prior to this Change Order:                                                        |                   |
| \$ 1,224,000.00                                                                                    |  | Substantial Completion:                                                                           | December 31, 2026 |
|                                                                                                    |  | Ready for final payment:                                                                          | June 30, 2027     |
| <del>[Increase]</del> <del>[Decrease]</del> this Change Order:                                     |  | <del>[Increase]</del> <del>[Decrease]</del> this Change Order:                                    |                   |
| \$ 12,262.65                                                                                       |  | Substantial Completion:                                                                           | N/A               |
|                                                                                                    |  | Ready for final payment:                                                                          | N/A               |
| Contract Price incorporating this Change Order:                                                    |  | Contract Times with all approved Change Orders:                                                   |                   |
| \$ 1,236,262.65                                                                                    |  | Substantial Completion:                                                                           | December 31, 2026 |
|                                                                                                    |  | Ready for final payment:                                                                          | June 30, 2027     |

### Recommended by Engineer

### Accepted by Contractor

### Authorized by Owner

By: CW M. Olt By: \_\_\_\_\_ By: \_\_\_\_\_  
 Title: Project Manager Title: \_\_\_\_\_ Title: \_\_\_\_\_  
 Date: August 26, 2026 Date: \_\_\_\_\_ Date: \_\_\_\_\_





Mid Illinois Mechanical Inc, 304 S Mason St  
Bloomington, IL, 61701  
(309) 828-0459

## Change Order Request P25-1000 - COR-002

Aug 18, 2026

| PROJECT NAME                                                 | PROJECT NUMBER | PROJECT ADDRESS                       |
|--------------------------------------------------------------|----------------|---------------------------------------|
| Farmer City Utility Extensions and New Sanitary Pump Station | P25-1000       | 105 S Main St, Farmer City, IL, 61842 |

| To                  |                                       | From                        |                                                                     |
|---------------------|---------------------------------------|-----------------------------|---------------------------------------------------------------------|
| NAME                | EMAIL                                 | NAME                        | EMAIL                                                               |
| Chad Osterbur       | costerbur@fehrgraham.com              | Kyle Richardson             | krichardson@midilmech.com                                           |
| COMPANY             | ADDRESS                               | COMPANY                     | ADDRESS                                                             |
| City of Farmer City | 105 S Main St, Farmer City, IL, 61842 | Mid Illinois Mechanical Inc | Mid Illinois Mechanical Inc, 304 S Mason St, Bloomington, IL, 61701 |

### Subject

RFI 1 Additional Work

| DAYS VALID | SCHEDULE EXTENSION REQUESTED |
|------------|------------------------------|
| 30 Days    | 0 Days                       |

### SCOPE OF WORK

Additional work request per RFI 1 response.  
Furnish and install PVC and cable from existing sectionalizing cabinet to new transformer location.  
Furnish and install (9) dead break terminations. (6-8 week lead time)

### Subcontractor

| Description                 | Taxable | Qty | Sell Price  | Extension          |
|-----------------------------|---------|-----|-------------|--------------------|
| Additional electrical work. | No      | 1   | \$11,662.65 | \$11,662.65        |
|                             |         |     |             | <b>\$11,662.65</b> |

### Overhead

| Description | Taxable | Qty | Sell Price | Extension       |
|-------------|---------|-----|------------|-----------------|
| Bond        | No      | 1   | \$360.00   | \$360.00        |
| Insurance   | No      | 1   | \$240.00   | \$240.00        |
|             |         |     |            | <b>\$600.00</b> |

|               |             |
|---------------|-------------|
| Subtotal      | \$12,262.65 |
| Subcontractor | \$11,662.65 |

|              |                    |
|--------------|--------------------|
| Overhead     | \$600.00           |
|              | <hr/>              |
| <b>Total</b> | <b>\$12,262.65</b> |



# Plum Street Reconstruction

## Payment Invoice

Plum Street Reconstruction - Farmer City

|                               |                                                                         |
|-------------------------------|-------------------------------------------------------------------------|
| <b>Description</b>            | Roadway Reconstruction of Plum Street from US 150                       |
| <b>Payment Number</b>         | 1                                                                       |
| <b>Pay Period</b>             | 05/25/2026 to 09/02/2026                                                |
| <b>Prime Contractor</b>       | Stark Excavating<br>1805 W. Washington Street<br>Bloomington , IL 61701 |
| <b>Payment Status</b>         | Approved                                                                |
| <b>Awarded Project Amount</b> | \$600,065.00                                                            |
| <b>Authorized Amount</b>      | \$600,065.00                                                            |

| Line Number                                        | Item     | Unit  | Current Paid Quantity | Unit Price | Amount              |
|----------------------------------------------------|----------|-------|-----------------------|------------|---------------------|
| <b>Section: 1 Description</b>                      |          |       |                       |            |                     |
| 0010                                               | 20200100 | CU YD | 255.000               | \$21.000   | \$5,355.00          |
| EARTH EXCAVATION                                   |          |       |                       |            |                     |
| 0020                                               | 20800150 | CU YD | 7.050                 | \$80.000   | \$564.00            |
| TRENCH BACKFILL                                    |          |       |                       |            |                     |
| 0050                                               | 30300011 | TON   | 791.000               | \$58.000   | \$45,878.00         |
| AGGREGATE SUBGRADE IMPROVEMENT                     |          |       |                       |            |                     |
| 0070                                               | 42000301 | SQ YD | 1,403.300             | \$97.000   | \$136,120.10        |
| PORTLAND CEMENT CONCRETE PAVEMENT 8" (JOINTED)     |          |       |                       |            |                     |
| 0080                                               | 42300400 | SQ YD | 277.870               | \$98.000   | \$27,231.26         |
| PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH |          |       |                       |            |                     |
| 0090                                               | 44000100 | SQ YD | 1,199.000             | \$13.000   | \$15,587.00         |
| PAVEMENT REMOVAL                                   |          |       |                       |            |                     |
| 0100                                               | 44000200 | SQ YD | 282.000               | \$16.000   | \$4,512.00          |
| <b>Project Total:</b>                              |          |       |                       |            | <b>\$451,631.98</b> |

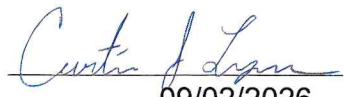


| Line Number                                             | Item     | Unit   | Current Paid Quantity | Unit Price   | Amount              |
|---------------------------------------------------------|----------|--------|-----------------------|--------------|---------------------|
| DRIVEWAY PAVEMENT REMOVAL                               |          |        |                       |              |                     |
| 0110                                                    | 44000500 | FOOT   | 307.000               | \$6.000      | \$1,842.00          |
| COMBINATION CURB AND GUTTER REMOVAL                     |          |        |                       |              |                     |
| 0120                                                    | 550B0050 | FOOT   | 149.000               | \$53.000     | \$7,897.00          |
| STORM SEWERS, CLASS B, TYPE 1 12"                       |          |        |                       |              |                     |
| 0130                                                    | 550B0120 | FOOT   | 85.600                | \$87.000     | \$7,447.20          |
| STORM SEWERS, CLASS B, TYPE 1 24"                       |          |        |                       |              |                     |
| 0140                                                    | 60218400 | EACH   | 1.000                 | \$3,800.000  | \$3,800.00          |
| MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID |          |        |                       |              |                     |
| 0160                                                    | 60500060 | EACH   | 2.000                 | \$250.000    | \$500.00            |
| REMOVING INLETS                                         |          |        |                       |              |                     |
| 0170                                                    | 60605000 | FOOT   | 902.500               | \$72.000     | \$64,980.00         |
| COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24       |          |        |                       |              |                     |
| 0190                                                    | 66900200 | CU YD  | 316.860               | \$97.000     | \$30,735.42         |
| NON-SPECIAL WASTE DISPOSAL                              |          |        |                       |              |                     |
| 0210                                                    | 66901001 | L SUM  | 1.000                 | \$2,500.000  | \$2,500.00          |
| REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN              |          |        |                       |              |                     |
| 0230                                                    | 66901006 | CAL DA | 5.000                 | \$1,200.000  | \$6,000.00          |
| REGULATED SUBSTANCES MONITORING                         |          |        |                       |              |                     |
| 0240                                                    | 67000500 | CAL MO | 1.500                 | \$750.000    | \$1,125.00          |
| ENGINEER'S FIELD OFFICE, TYPE B                         |          |        |                       |              |                     |
| 0250                                                    | 67100100 | L SUM  | 0.900                 | \$32,000.000 | \$28,800.00         |
| MOBILIZATION                                            |          |        |                       |              |                     |
| 0330                                                    | X1200160 | EACH   | 1.000                 | \$1,250.000  | \$1,250.00          |
| CONNECTION TO EXISTING DRAINAGE STRUCTURE               |          |        |                       |              |                     |
| 0340                                                    | X3010104 | SQ YD  | 2,091.000             | \$3.000      | \$6,273.00          |
| BIAXIAL GEOGRID                                         |          |        |                       |              |                     |
| 0350                                                    | X5510100 | FOOT   | 83.000                | \$25.000     | \$2,075.00          |
| STORM SEWER REMOVAL                                     |          |        |                       |              |                     |
| 0360                                                    | X6020082 | EACH   | 4.500                 | \$4,500.000  | \$20,250.00         |
| <b>Project Total:</b>                                   |          |        |                       |              | <b>\$451,631.98</b> |

| Line Number                                     | Item     | Unit  | Current Paid Quantity | Unit Price  | Amount                             |
|-------------------------------------------------|----------|-------|-----------------------|-------------|------------------------------------|
| INLETS, TYPE G-1                                |          |       |                       |             |                                    |
| 0370                                            | X6061055 | SQ FT | 30.000                | \$48.000    | \$1,440.00                         |
| CONCRETE ISLAND (SPECIAL)                       |          |       |                       |             |                                    |
| 0380                                            | X7011800 | L SUM | 0.500                 | \$8,000.000 | \$4,000.00                         |
| TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 |          |       |                       |             |                                    |
| 0410                                            | XX007785 | SQ YD | 1,312.000             | \$10.000    | \$13,120.00                        |
| SURFACE REMOVAL (SPECIAL)                       |          |       |                       |             |                                    |
| 0430                                            | Z0013798 | L SUM | 0.750                 | \$9,800.000 | \$7,350.00                         |
| CONSTRUCTION LAYOUT                             |          |       |                       |             |                                    |
| 0440                                            | Z0048400 | EACH  | 1.000                 | \$5,000.000 | \$5,000.00                         |
| RAILROAD CROSSING REMOVAL                       |          |       |                       |             |                                    |
|                                                 |          |       |                       |             | <b>Section Total: \$451,631.98</b> |
|                                                 |          |       |                       |             | <b>Project Total: \$451,631.98</b> |

## Summary

|                                |              |                                |              |
|--------------------------------|--------------|--------------------------------|--------------|
| Current Approved Work:         | \$451,631.98 | Approved Work To Date:         | \$451,631.98 |
| Current Stockpile Advancement: | \$0.00       | Stockpile Advancement To Date: | \$0.00       |
| Current Stockpile Recovery:    | \$0.00       | Stockpile Recovery To Date:    | \$0.00       |
| Current Retainage:             | \$0.00       | Retainage To Date:             | \$0.00       |
| Current Retainage Released:    | \$0.00       | Retainage Released To Date:    | \$0.00       |
| Current Liquidated Damages:    | \$0.00       | Liquidated Damages To Date:    | \$0.00       |
| Current Adjustment:            | \$0.00       | Adjustments To Date:           | \$0.00       |
| Current Payment:               | \$451,631.98 | Payments To Date:              | \$451,631.98 |
| Previous Payment:              | \$0.00       | Previous Payments To Date:     | \$0.00       |



09/02/2026

Maurer-Stutz

City Manager