## REGULAR CITY COUNCIL MEETING FARMER CITY, ILLINOIS MONDAY, NOVEMBER 5, 2018 6:00 P.M. AGENDA

#### PRELIMINARY MATTERS

- 1. Call to order
- 2. Roll call
- 3. Pledge of allegiance to the flag
- 4. Proclamations/presentations/recognitions
- 5. Public Comment

PRESENATION Ben Smith, Striegel Knobloch, presentation of the city audit

#### SECTION I CONSENT AGENDA

The following items will be adopted on a single motion without discussion unless a council member requests separate consideration.

- A. Approval of the minutes of the October 15, council minutes
- B. Fund Warrant List

SECTION II: UNFINISHED BUSINESS--Ordinances or resolutions previously tabled.

SECTION III: NEW BUSINESS--Ordinances and resolutions for initial consideration

1. Resolution 2018-22 – Appointing Molly Schneman to the Farmer City Library Board

SECTION IV: EXECUTIVE SESSION – Personnel to discuss appointment, employment, compensation, discipline and/or performance of specific employee (s) pursuant to

Section 2 (c) of the Open Meetings Act 5ILCS 120/2 (c) (1)

1. Resolution 2018-23 – Authorizing the execution of a first amendment to employment agreement with city manager

#### SECTION V: OTHER ITEMS

- 1. City manager report
- 2. Non-agenda items and other business

#### ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the city clerk's office at (309) 928-2842, 48 hours before the meeting. Staff will be pleased to make the necessary arrangements.

# MINUTES OF THE FARMER CITY, ILLINOIS CITY COUNCIL REGULAR MEETING OF OCTOBER 15, 2018

6 p.m.

Roll call

Present: Councilmembers Coffey, Kelley, McKinley and Testory Acting Mayor Scott Kelley Also, in attendance: City Manager Sue McLaughlin, City and City Clerk Sandy Shaw

Pledge of allegiance to the flag

Proclamations/presentations

**Public Comments** 

SECTION I: CONSENT AGENDA

- A. Approval of the minutes of the October 1, 2018 city council meeting
- B. Fund Warrant List
- C. Financial Report
- D. Ordinance 1014 An ordinance setting pay of officials of the City of Farmer City, DeWitt County, Illinois MOTION by Testory to approve consent agenda as printed.

Seconded by Coffey. Approved unanimously. Motion carried.

SECTION II:

UNFINISHED BUSINESS Ordinances or resolutions previously tabled

**SECTION III:** 

NEW BUSINESS - Ordinances and resolutions for initial consideration

1. Resolution 2018-21 Setting of Trick or Treat Hours

Trick or Hours will be held Wednesday, October 31, 2018. Times will be 5:30 - 8:30

MOTION by McKinley to approve Trick or Treat hours. Seconded by Testory. Voted unanimously. Motion carried.

2. Purchase of a 2013 International dump truck with snow removal for the street department

This purchase has been in the budget for the last couple of years. Once we raised the amount, we were able to find a good used one. This amount comes under budget and under state bid.

MOTION by Testory Approve the purchase of a 2013 International dump truck for the street department in the amount of \$35,077 from Rush Truck Center Champaign IL. Seconded by Coffey, Approved unanimously

3. Ordinance 1016 – An Ordinance prohibiting through commercial vehicle traffic on parts of John Street and related matters

CM McLaughlin has received complaints about truck traffic down

John Street. The city installed signs prohibiting truck traffic but an ordinance to prohibit commercial vehicle traffic on parts of John Street has not been adopted. This ordinance will adopt the commercial truck prohibition ordinance for traffic on John St from Rt. 54 to Depot Rd..

MOTION by Testory to adopt Ordinance 1016 – An ordinance prohibiting through commercial vehicle traffic on parts of John Street and related matters. Seconded by Coffey. Approved unanimously. Motion carried,

**SECTION IV:** 

#### OTHER ITEMS

- 1. City manager report
- 2. Non-agenda items and other business.

**SECTION V:** 

EXECUTIVE SESSION – Personnel to discuss appointment, employment, compensation, discipline and/or performance of specific employee (s) pursuant to Section 2 (c) of the Open Meetings Act 5ILCS 120/2 (c) (1)

MOTION BY McKinley to close open session and go into executive session for personnel to discuss appointment, employment, compensation, discipline and/or performance of specific employee (s) pursuant to Section 2 (c) of the Open Meetings Act 5ILCS 120/2 (c) (1) Seconded by Coffey. Voted unanimously. Motion carried MOTION by McKinley to close Executive Session and return to open session, Seconded by Testory. Voted unanimously. Motion carried,

ADJOURNMENT

Motion by McKinley to adjourn meeting. Seconded by Testory. Voted unanimously. Motion carried.

Sandra I. Shaw city clerk

| Vendor Name                 | Net Invoice Amount   |                                 |
|-----------------------------|--|---------------------------------|
| 100                         |  |                                 |
| PRIME TIME CLEANING & JANIT | 399.61   | CLEANING SERVICE                |
| AT & T                      | 43.96  | ADM - TELEPHONE                 |
| SPRINT                      | 23.49  | ADM - TELEPHONE                 |
| FRONTIER                    | 27.74  | ADM CALL FORWARD REMOTE         |
| CARDMEMBER SERVICES         | 230.33   | TRAVEL/TRAINING                 |
| SHAW, SANDY                 | 55.15  | REIMBURSE                       |
| WANSERSKI, ANGIE            | 602.08   | REIMBURSEMENT                   |
| McLAUGHLIN, SUE             | 234.26   | REIMBURSEMENT                   |
| City of Farmer City         | 278.49   | ADM                             |
| NICOR Gas                   | 66.95  | CITY HALL HEAT                  |
| Mediacom                    | 109.95   | INTERENET                       |
| CARDMEMBER SERVICES         | 248.53   | SUPPLIES                        |
| FUTURA                      | 171.06   | ADM - OFFICE SUPPLIES           |
| Kings Ace Hardware          | 1.99   | ADM SUPPLIES                    |
| CARDMEMBER SERVICES         | 290.05   | COM RELATIONS                   |
| CARDMEMBER SERVICES         | 142.24   | MISC                            |
| INTERNATIONAL INSTITUTE OF  | 160.00   | CLERK MEMBERSHIP                |
| CARDMEMBER SERVICES         | 1,100.27   | TRAVEL/TRAINING iml             |
| CARDMEMBER SERVICES         | rest to respect to   | ASSOCIATION FEES                |
| SPRINT                      | 151.29   | POL TELEPHONE                   |
| City of Farmer City         | 106.44   | POLICE                          |
| TECHNOLOGY MANAGEMENT       | 132.81   | POLICE - LEADS                  |
| XEROX FINANCIAL SERVICE     | 40.30  | POLICE COPIER LEASE             |
| WEX BANK                    | 697.09   | POLICE FUEL                     |
| MID-WEST TRUCKERS ASSOCI    | 198.90   | DRUG TESTING                    |
| SPRINT                      | 134.40   | ST - TELEPHONE                  |
| City of Farmer City         | 182.25   | STREET                          |
| Kings Ace Hardware          | 60.72  | STREET SUPPLIES                 |
| WEX BANK                    | 518.89   | STREET FUEL                     |
| RUSH TRUCK CENTER           | 35,077.00  | 2003 DUMP TRUCK                 |
| City of Farmer City         | 422.33   | PARK                            |
| City of Farmer City         | 55.48  | POOL                            |
| Total 100:                  | 42,014.05  |                                 |
| 140                         |  |                                 |
| IML-RMA                     | 52,779.87  | INSURANCE                       |
| IML-RMA                     | 350.00   | IML DUES                        |
| Total 140:                  | 53,129.87  |                                 |
| 150                         | 106 17   | CAS BOOK                        |
| LEHIGH HANSON               | 406.17   | CA6 ROCK                        |
| Total 150:                  | 406.17   |                                 |
| 270                         | 500 20   |                                 |
| EVANS FROEHLICH BETH AND    |  | TIF 2 REPORT LEGAL              |
| HEARTLAND BANK              | Not the Control of th | TIF 2 BOND                      |
| HEARTLAND BANK              | No. 7384 Shall Miles &   | TIF 2 BOND                      |
| MIDSTATE ASPHALT REPAIR     | 5,415.00   | SPRAY PATCH MAPLE ST            |
| Total 270:                  | 108,490.00   |                                 |
| 290                         |  |                                 |
| FARMER CITY CHAMBER OF C    | 1,000.00   | DEFRAY COST OF CHRISTMAS PARADE |

| Vendor Name              | Net Invoice Amount |                            |
|--------------------------|--------------------|----------------------------|
|                          |                    |                            |
| Total 290:               | 1,000.00           |                            |
| 510                      |                    |                            |
| MID-WEST TRUCKERS ASSOCI | 66.30              | DRUG TESTING               |
| FRONTIER                 |                    | WATER PHONE & INTERNET     |
| City of Farmer City      |                    | WATER                      |
| IML-RMA                  | 9,712.89           | WATER INSURANCE            |
| Kings Ace Hardware       | 28.33              | WATER SUPPLIES             |
| WEX BANK                 | 82.38              | WATER FUEL                 |
| SCHOMBURG & SCHOMBURG    | 69,118.17          | WATER ST MAIN IMPROVEMENTS |
| Total 510:               | 80,342.58          |                            |
| 520                      |                    |                            |
| JONES, TREVER            | 88.69              | REIMBURSEMENT              |
| City of Farmer City      | 7,170.25           | SEWER                      |
| IML-RMA                  | 9,060.48           | SEWER INSURANCE            |
| WEX BANK                 | 72.05              | SEWER FUEL                 |
| Total 520:               | 16,391.47          |                            |
| 530                      |                    |                            |
| BHMG ENGINEERS           | 3,981.10           | PROJECT 1011 SC            |
| CARDMEMBER SERVICES      | 44.95              | INTERNET                   |
| MID-WEST TRUCKERS ASSOCI | 265.20             | DRUG TESTING               |
| BLUETARP FINANCIAL INC   | 39.99              | ELEC NORTHERN TOOL ACCT    |
| AT & T                   | 24.08              | ELE - TELEPHONE            |
| SPRINT                   | 97.02              | ELE - TELEPHONE            |
| NICOR Gas                | 93.15              | ELEC 300 N WEST ST         |
| IML-RMA                  | 51,719.58          | ELE - INSURANCE            |
| Kings Ace Hardware       | 74.59              | ELE - OPERATING SUPPLIES   |
| CARDMEMBER SERVICES      | 149.88             | SUPPLIES                   |
| USA BLUEBOOK             | 209.28             | ELEC SUPPLIES              |
| WEX BANK                 | 79.52              | ELE FUEL                   |
| HEARTLAND BANK           | 60,000.00          | ELEC BOND                  |
| AMALGAMATED BANK OF CHIC | 10,000.00          | Elec Bonds                 |
| AMALGAMATED BANK OF CHIC | 16,515.00          | Elec Bonds                 |
| HEARTLAND BANK           | 500.00             | ELEC BOND AGENT            |
| Total 530:               | 143,793.34         |                            |
| Grand Totals:            | 445,567.48         |                            |
|                          |                    |                            |

#### **RESOLUTION 2018-22**

# RESOLUTION CONFIRMING APPOINTMENT OF MEMBERS OF THE FARMER CITY PUBLIC LIBRARY BOARD

WHEREAS, the city of Farmer City has established a public library under the Illinois Local Library Act;

WHEREAS, the mayor, with the approval of the city council, shall appoint a library board of nine trustees all of whom shall be city residents, for three year terms on or before July 1 of each year to replace the retiring trustees; and

NOW THEREFORE BE IT RESOLVED by the city council of the city of Farmer City, DeWitt County, Illinois:

FIRST:

AYES:

NAYS.

that the mayor has appointed Molly Schneman to replace Trustee Frank Freden, provided by 75 Illinois Compiled Statutes 5/4-1.1, subject to the approval of the city council, to a two year term beginning October 1, 2018 and ending 2020, and

ABSENT:

SECOND: that the city confirms the appointment of Molly Schneman serve as trustee of the Farmer City Public Library Board to replace Trustee Frank Freden effective October 1, 2018 and ending 2020.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMER CITY, DEWITT COUNTY, ILLINOIS THIS 15th day November 2018

|                            | ATTESTED:                  |
|----------------------------|----------------------------|
| Scott Kelley acting, mayor | Sandra I. Shaw, city clerk |

ABSTAIN:

#### **RESOLUTION NO 2018-23**

## RESOLUTION AUTHORIZING EXECUTION OF A FIRST AMENDMENT TO EMPLOYMENT AGREEMENT WITH CITY MANAGER

WHEREAS, the city of Farmer City, Illinois has adopted the managerial form of government;

WHEREAS, the employment of a municipal manager is a matter pertaining to the local government and affairs of the city of Farmer City;

WHEREAS, the city of Farmer City has authority pursuant to the Illinois Municipal Code (65 ILCS 5/5-3-7 et. seq.) to appoint a municipal manager and enter into an employment agreement for a municipal manager;

WHEREAS, the city council has appointed Susan K. McLaughlin to serve as Municipal Manager and entered into an Employment Agreement with her; and

WHEREAS, it is in the best interest of the health, safety and welfare of the citizens of Farmer City to enter into a First Amendment to said Employment Agreement, increasing the salary of Susan K. McLaughlin;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMER CITY, DEWITT COUNTY, ILLINOIS:

FIRST: that the mayor be authorized to execute for and on behalf of the City of

Farmer City a First Amendment to Employment Agreement.

A copy of said First Amendment to Employment Agreement, marked Exhibit A, is attached hereto and incorporated herein by reference.

SECOND: that the city clerk be and she is hereby authorized and directed to attest to

the signature of the mayor on said agreement and retain in the city clerk's office a fully executed original of said agreement for public inspection.

|                     |       | HE CITY COUNCIL (<br>IIS DAY OF _ | OF THE CITY OF FARMER C<br>, 2018. | ITY |
|---------------------|-------|-----------------------------------|------------------------------------|-----|
| AYES:               | NAYS: | ABSTAIN:                          | ABSENT:                            |     |
|                     |       | ATTI                              | EST:                               |     |
| Scott Kelley, Mayor |       | Sand                              | lra I. Shaw, City Clerk            |     |